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* تفسير Tanwîr al-Miqbâs min Tafsîr Ibn 'Abbâs

{ وَقَوْلِهِمْ إِنَّا قَتَلْنَا الْمَسِيحَ عِيسَى ابْنَ مَرْيَمَ رَسُولَ اللَّهِ وَمَا قَتَلُوهُ وَمَا صَلَبُوهُ وَلَكِنْ شُبِّهَ لَهُمْ
وَإِنَّ الَّذِينَ اٰخْتَلَفُوا فِيهِ لَفِي شَكٍّ مِنْهُ مَا لَهُمْ بِهِ مِنْ عِلْمٍ إِلَّا اتِّبَاعَ الظَّنِّ وَمَا قَتَلُوهُ يَقِينًا }

(And because of their saying: We slew the Messiah Jesus son of Mary, Allah's messenger) Allah destroyed their man Tatianos. (They slew him not nor crucified, but it appeared so unto them) Allah made Tatianos look like Jesus and so they killed him instead of him; (and lo! those who disagree concerning it) concerning his killing (are in doubt thereof) in doubt about his killing; (they have no knowledge thereof save pursuit of a conjecture) not even conjecture; (they slew him not for certain) i.e. certainly they did not kill him,

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{ بَلِ رَفَعَهُ اللَّهُ إِلَيْهِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا }

But Allah took him up unto Himself) in heaven. (Allah was ever Mighty) in His vengeance) against His enemies, (Wise) by granting triumph to his friends: He saved His Prophet and destroyed their man

<https://goo.gl/wZQFLt>; accessed on March 29, 2019

Tafsir Ibn 'Abbas, trans. Mokrane Guezzou

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